## **Meeting Notice**





| Date/Time of Meeting: | <b>November</b> | 17, 2021 | @ 7:00 | pm |
|-----------------------|-----------------|----------|--------|----|
| · -                   |                 |          |        |    |

Meeting Location: Selectman Meeting Room 2nd Floor in Town Hall

The Following Agenda Items are for Review and Possible Action:

## **Review of Minutes & Mail**

**Updates on Brochure** 

Review of role of Agricultural Commission reviewing Board of Health regulations

Report of Treasurer and Budgets, Commissioners' Items

Supporting Local Agriculture, Locally Important Soils, General Public comments

To be submitted to the Town Clerk at least 48 hours prior to meeting, excluding Saturday, Sunday and Holidays